



NOTICE OF MEETING

TUESDAY, DECEMBER 13, 2011, 7:00 P.M.

CYRUS E. DALLIN ART MUSEUM

JEFFERSON CUTTER HOUSE (lower level)

**1 Whittemore Park, 611 Massachusetts Avenue
Arlington Center, MA**

Agenda:

- 1) Minutes of September 13, October 11, November 8, 2011
- 2) Treasurers Report
 - a) Budget
- 3) Reports of:
 - a) Fundraising
 - b) Volunteer Report
 - c) 150th Birthday
 - 1) Logo
 - 2) Honorarium
 - 3) November 20th Dallin Birthday event
 - 4) Dallin Elementary School Presentation
 - 5) Upcoming January 18th event
 - d) Arlington Tourism and Economic Development Comm
- 5) Old Business
 - a) Status of Website
 - b) Collection
 - c) Marketing
 - d) Sign
- 6) New Business
 - a) Redesign front hallway
 - b) Correspondence (mail)
 - c) Miscellaneous